**I Timothy Chapter 2, Part 6**

**Salutation (1:1-2)**

**I. The Personal Charge (1:3-20)**

A. The Charge Stated (1:3-17)

1. The **Audience** of the Charge (1:3-4)

2. The **Authority** of the Charge (1:5-11)

3. The **Apostle** of the Charge (1:12-17

**B. The Charge Restated (1:18-20)**

**II. The Public Charge (2:1-6:10)**

A. The Organization of the Church (2:1-3:16)

1. The Place of Prayer in the Church (2:1-8)

a. The Requests of Prayer (1-4)

**b. The Reasons for Prayer (5-8)**

2. The Place of Women in the Church (2:9-15)

3. The Place of Bishops in the Church (3:1-7)

4. The Place of Deacons in the Church (3:8-13)

5. The Place of Truth in the Church (3:14-16)

**II. The Public Charge (2:1-6:10)**

**A. The Organization of the Church (2:1-3:16)**

**The Reasons for Prayer (2:5-8)**

**PREMISE: Paul had to instruct the key Gentile Ephesian BC in organization and administration. He taught about public prayer to Gentiles > the purpose, position, and persuasion!**

**\*Key churches:** Jerusalem Baptist Church > Antioch BC, Philippian BC, Thessalonian BC, Corinthian BC (also Athenian BC and Cenchrea BC), and Ephesian BC

**\*Key Events @ Ephesus: Paul moved location, victory over occultism, fought wild beasts, overcame distress, wrote I Cor., survived riot at theater.**

**I. The Truth about the Mediator in Prayer (2:5-6)**

A. The Person of the Mediator-ship (v. 5)

1. One God over Jew and Gentile (Rom. 3:29 > Dt. 6:4; Zech. 14:9; I Jn. 5:7)

2. One Mediator over Jew and Gentile (Heb. 8:6; 9:15; 12:24)

a. God > I Tim. 3:16; Rom. 9:5; Tit. 2:13

b. Man > Gen. 3:15 > Isa. 7:14; Mt. 1:20 > Lk. 1:35; 2:21 > Heb. 2:14

B. The Plan of the Mediator-ship (v. 6)

1. To be a ransom for all > Mt. 20:28; Jn. 3:16; II Pet. 2:1; Heb. 9:12; Rev. 5:9-10

2. To be testified in due time > Gal. 4:4; I Pet. 1:10-11

**II. The Truth about the Messenger for Prayer (2:7-8)**

A. The Calling of the Messenger about Prayer (v. 7)

1. The Calling of Paul (v. 7a) > Acts 9:15-16; 22:14-16

a. As a Preacher > I Cor. 13:2

b. As an Apostle > Rom. 1:1; 11:13; I Cor. 15:9

c. As a Teacher > II Tim. 1:11 > “In Faith” (Rom. 12:6) and “In Verity” (Rom. 9:1)

2. The Certainty of Paul (v. 7b)

a. Speak truth in Christ > II Cor. 11:31

b. Lie not > Tit. 1:1

B. The Conditions of the Messenger about Prayer (v. 8)

1. Universality of Prayer (v. 8a) > Men to make prayer in public services (women: I Sam. 1:13)

2. Utility of Prayer (v. 8b) > the ***position*** and ***persuasion***: faithful men supplicating God being right with others (not angry [*orge*] or disputing [*dialogismos*])

**CONCLUSION: Gentiles need to know the purpose, position, and persuasion of public prayer.**